**NOMINATION FORM**

**Dr. William E. Tarrants Outstanding Safety Educator Award**

**This form is filled out by the nominee’s professional and/or ASSP colleague, immediate supervisor, or student.**

**Nominee:**

**Name:** Click or tap here to enter text.

**Address:** Click or tap here to enter text.

**Phone:** Click or tap here to enter text.

**Email:**  Click or tap here to enter text.

**Title:** Click or tap here to enter text.

**Academic Institution/Organization:** Click or tap here to enter text.

**Years of Professional Membership:** Click or tap here to enter text.

***I have reviewed the petition and believe all statements to be accurate and a faithful reflection of my activities in the Society, for my employer, and for my community.***

**Nominee’s Signature:**

*(Please double click signature box below)*



**Sponsor:**

**Name:** Click or tap here to enter text.

**Relationship to Nominee** Click or tap here to enter text.

**Address:**Click or tap here to enter text.

**Phone:** Click or tap here to enter text.

**Email:** Click or tap here to enter text.

**Title:** Click or tap here to enter text.

**Company/Organization:** Click or tap here to enter text.

***As the sponsoring individual, I have reviewed the petition and believe all statements to be accurate and a faithful reflection of the nominee’s safety activities in the Society, for an employer, and for the community.***

**Signature of sponsoring individual:**

*(Please double click signature box below)*



**Tips**

* A complete package includes:
* All items must be submitted as a single PDF to [Awards@assp.org](mailto:Awards@assp.org)
* All supporting documents are not to exceed 50 pages.
* Incomplete petitions will not be considered.

**Evaluation Criteria**

**Submit all supporting documentation with this form and label each section according to Section (i.e., A1, A2, etc.). Do not provide more than 500 words for each criterion.**

1. Teaching Effectiveness (4 sections, 10 points max/section, 40 points total)
2. Describe the candidate’s teaching performance in OSH-related classes. This can be demonstrated with teaching evaluations, peer evaluations, letters of recommendation (i.e., from department chair), etc.

Click or tap here to enter text.

1. Describe the candidate’s involvement in student internship’s, co-ops, and practicum projects, with emphasis on demonstrating involvement in these activities and how these external learning experiences are tied to classroom studies.

Click or tap here to enter text.

1. Teaching Awards won, innovative methods devised, and/or course development activities.

Click or tap here to enter text.

1. Summarize activity in service teaching, including advising student groups, managing student capstone classes, and assisting in a variety of ASSP-oriented student activities.

Click or tap here to enter text.

1. Scholarship (3 sections, 10 points max/section, 30 points total)
2. Summarize activities involving research, publishing, and presenting at state, regional, national and international professional conferences, as well as obtaining of research-related funding.

Click or tap here to enter text.

1. Describe the candidate’s involvement of students in research and consulting projects.

Click or tap here to enter text.

1. Summarize the candidate’s scholarly service as a reviewer for journals and/or federal grants, active membership in professional committees at distinguished research institutes in OSH, etc.

Click or tap here to enter text.

1. Professional Service and Professional Development Activities (6 sections, 5 points max/section, 30 points total)
2. Describe the candidate’s involvement and level of engagement in ASSP chapter offices, Society committees, practice specialties and/or other ASSP-related roles.

Click or tap here to enter text.

1. Describe how the candidate has promoted student advancement, including assisting in the obtaining of scholarships, internships and professional employment.

Click or tap here to enter text.

1. Describe other OSH-related contributions the candidate made to the organization and/or community where he or she is employed.

Click or tap here to enter text.

1. Describe the candidate’s service on non-ASSP university and/or professional committees (i.e., AIHA, NSC, etc.).

Click or tap here to enter text.